

# REGISTRATION INFORMATION

19<sup>th</sup> Annual Law Enforcement & Schools:  
A Partnership for Safe Schools

**REGISTRATION DEADLINE:**  
**REGISTRATION FEE:**

**February 22, 2010**  
**\$30.00/person**

(includes lunch & refreshments)

**Check one:**  3/2/10 - Greenville  
 3/4/10 - Florence

3/3/10 - Columbia  
 3/5/10 - N. Charleston

Complete separate form for each person. Form may be duplicated.

**NAME:**

**TITLE/RANK:**

**AGENCY:**

**MAILING ADDRESS:**

**CITY:** \_\_\_\_\_ **STATE:** SC **ZIP:** \_\_\_\_\_

**PARTICIPANT'S E-MAIL ADDRESS:**  
*(confirmation will be sent to this email)*

**PARTICIPANT'S PHONE #:**

**AGENCY CONTACT:** \_\_\_\_\_

*(Training Officer)*

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

*Registration cannot be confirmed without check or credit card.  
\*\*Purchase Orders cannot be accepted\*\**

**1. Enclosed is Check # \_\_\_\_\_ Amt. \$ \_\_\_\_\_**

Checks must be made payable to: South Carolina Law Enforcement Officers' Assn.  
(SCLEOA) Federal I.D. # 57-0403293.

**Mail registration to:** U.S. Attorney's Office, 1441 Main Street, Suite 500,  
Columbia, SC 29201 Attention: Becky Plyler

**2. Credit Card: Amt. \$ \_\_\_\_\_**  
**Fax to 803/254-2912 or mail to above address**

**Circle Type:** VISA MasterCard

**Card Number:** \_\_\_\_\_

**Security Code (Back of Card)** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Cardholder's Full Name:** \_\_\_\_\_

*(All information must be completed in order to process registration.)*

**3. Cancellation Policy:** Fee fully refundable up to 5 business days before the seminar. Substitutions may be made any time prior to the seminar. *No-shows are liable for the entire fee. Credit card charges and checks will be processed by SCLEOA five business days prior to the seminar.*

**4. Confirmations, required for admittance at the seminar,** will be e-mailed to each participant by registration deadline

**5. Use Registration Form as Invoice. No other Invoice will be issued.**

**6. Questions** regarding registration may be directed to: Becky Plyler, LECC Coordinator,  
U.S. Attorney's Office,  
Phone: 803/929-3009 E-Mail: [becky.plyler@usdoj.gov](mailto:becky.plyler@usdoj.gov)

# DATES & LOCATIONS

**March 2, 2010**

TRC Auditorium - Barton Campus  
Greenville Technical College  
620 S. Pleasantburg Drive (Hwy. 291)  
Greenville, SC 29607

**March 3, 2010**

Marriott Hotel - Downtown  
1200 Hampton Street  
Columbia, SC 29201

**March 4, 2010**

Francis Marion University  
Palmetto Room  
4822 East Palmetto Street  
Florence, SC

**March 5, 2010**

Felix C. Davis Community Center  
4800 Park Circle  
North Charleston, SC 29405



## GENERAL INFORMATION

### Schedule:

Registration:  
7:45 a.m. to 8:30 a.m.  
(with coffee & refreshments)

Seminar: 8:30 a.m. - 4:30 p.m.

### Seating Capacity:

Greenville - 250  
Columbia - 200  
Florence - 100  
Charleston - 250

### Hotel Accommodations:

Participants who need to stay overnight will be responsible for making their own lodging arrangements.

### Conference Confirmations:

Participants must present Confirmation Sheet at registration. Confirmation information will be e-mailed or faxed to each participant prior to the seminar.

### Cancellations:

The registration fee is fully refundable up to 5 business days before the seminar. Substitutions may be made any time prior to the day before the seminar. *No-shows are liable for the entire fee.*  
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*The LECC makes every practicable effort to accommodate disabled participants. If you require any special assistance in order to attend this program, please call Becky Plyler at 803.929.3009.*